

# ILLINOIS SOCIETY OF PROFESSIONAL ENGINEERS CHAMPAIGN CHAPTER 2019 SCHOLARSHIP APPLICATION

Total scholarships awarded will be a minimum of \$1,000 and may be given to one or more applicants at the discretion of the Scholarship Committee.

## Eligibility Requirements:

1. Be a High School Senior
2. Be a United States Citizen.
3. Have a minimum of 3.0 grade point average (based on a 4.0 grade scale).
4. Have a minimum test score of:
  - Scholastic Aptitude Test (SAT) of 600 Math and 500 Verbal; or,
  - American College Testing Program (ACT) of 29 Math, 25 English.
5. Enroll in an engineering program at a college or university that has been accredited by the Engineering Accreditation Commission of the Accreditation Board of Engineering and Technology (ABET-EAC).
6. Live within the County Chapter area of Champaign, Vermillion, Edgar, Douglas, Coles, and southern Ford Counties.

Assemble the application in the following order; do not use a report binder:

1. Application
2. Recommendation of Teacher (at least two)
3. Employer Recommendation (optional)
4. Essay (maximum 500 words)
5. Official Transcripts (must be in a sealed envelope)
6. SAT and/or ACT scores (attach official score sheet if not included in the official transcript)

It is the responsibility of the applicant to see that complete information is submitted as required. Incomplete applications may not be considered. It is recommended that the applicant type the application. The overall appearance of the application is included in the scoring.

The deadline for submittal of the application package is March 30, 2019. The application package shall be emailed, postmarked or hand delivered by this date. Forward the application package to:

Mr. Jacob Wolf, P.E.

[jwolf@eraconsultants.com](mailto:jwolf@eraconsultants.com)

ISPE Scholarship Committee Chair

Champaign County Chapter

Engineering Resource Associates, Inc.

2416 Galen Drive

Champaign, IL 61821



Applicant Name: \_\_\_\_\_

**TECHNICAL SCHOOL ACTIVITIES:**

List technical school activities and memberships. Examples are: math club, science club, computer club, science fair, WYSE, etc. Use additional sheet if necessary.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Activity</u>	<u>Most Significant Contribution</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**NON-TECHNICAL SCHOOL ACTIVITIES:**

List non-technical school activities and memberships. Examples are: school newspaper, yearbook, debate team, sports team member, band, cheerleader, etc. Use additional sheet if necessary.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Activity</u>	<u>Most Significant Contribution and/or Office Held</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**VOLUNTEER ACTIVITIES:**

List volunteer activities and memberships during high school. Examples are: camp counselor, Big Brother/Sister, Boy/Girl Scouts, 4-H Club, church choir, etc. Use additional sheet if necessary.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Activity</u>	<u>Most Significant Contribution</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Applicant Name: \_\_\_\_\_

**WORK EXPERIENCE:**

List employment during school and summer break. Use additional sheet if necessary.

<u>Month/Year to Month/Year (most recent first)</u>	<u>Place of Employment/ Name of Supervisor Tel. No.</u>	<u>Job Duties &amp; hours worked per week</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**HONORS AND AWARDS:**

May or may not be academic related. Use additional sheet if necessary.

<u>Month/Year</u>	<u>Sponsor</u>	<u>Name of Award</u>	<u>Reason for Receipt of Award</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Applicant Name: \_\_\_\_\_

**FINANCIAL INFORMATION:**

How do you plan to finance your education and living expenses?

Item	Estimated Cost	Savings	Grants	Scholarships	Family Support	Loans you are legally obligated to repay	
Tuition/ Fees	\$	%	%	%	%	%	=100%
Books/ Supplies	\$	%	%	%	%	%	=100%
School Year Living Expenses	\$	%	%	%	%	%	=100%

Please provide your family's gross annual income for the past year. \_\_\_\_\_

**SPECIAL CIRCUMSTANCES:**

Do you have any family/financial responsibilities that ISPE Champaign County Chapter Scholarship Committee should consider when reviewing your application? Use additional sheet if necessary.

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Do you have a family member that is a past or current member of ISPE? If yes, please list the name and relationship of the family member.

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**ESSAY:**

The essay should discuss your interest in engineering, your major area of study including your area of specialization, and the occupation you propose to pursue after graduation. What are your long-term goals and how do you hope to achieve them? The essay may also include any other pertinent information that is relevant to your career plans. The essay should be no more than 500 words in length, double-spaced, typewritten or computer printed. Put your name and major field of engineering at the top of the page.

Applicant Name: \_\_\_\_\_

**REQUIRED INFORMATION (SIGNATURES)**

**Applications without signatures noted as required will be disqualified.**

**Scholarship Applicant (Signature Required):**

**Permission to Release or Validate Information**

According to the Family Educational Rights and Privacy Act, a transcript is a confidential document and cannot be released to a third party without the written consent of the student. So that we may distribute copies of your transcript along with your scholarship application to our Scholarship Committee, please sign the following permission statement.

*I hereby grant permission to allow ISPE Champaign County Chapter to release information contained in this application, including copies of my transcript, to members of the ISPE Champaign County Chapter Scholarship Committee.*

Also, by signing this application, you agree that to the best of your knowledge, the information presented on this application is complete and true.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Principal/Guidance Counselor Certification (Signature Required):**

I certify that the academic information presented on this application is complete and true and that the applicant meets the stated eligibility requirements.

I certify that the applicant is a U. S. citizen.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name and Title: \_\_\_\_\_

High School: \_\_\_\_\_

Phone Number: \_\_\_\_\_







